**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION PESHWAR**

**(EXAMINATION BRANCH)**

**REVISED ABILITY TEST SCHEDULE**

 In pursuance of Chairman order, the **Examination Branch** has scheduled **Ability Tests** in various subjects of **Advt: No. 02/2015 & 03/2015** for the month of **November-December 2015** as per detail given below:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **NOMENCLATURE OF POST(S)** | **DEPARTMENT**  | **NO. OF POST (S)** | **TEST DATE** |
|  | Accountant in Directorate of Science and Technology. (Both Sexes) (BPS-16) **(Advt: No. 03/2015, S.No. 41)** | Science & Technology & IT Department | 01 | 16/11/2015(Evening)02:00 PM |
|  | Male Deputy Superintendent Jail in Inspectorate of Prisons. (BPS-17)**(Advt: No. 03/2015, S.No. 23)** | Home & T.A. Department  | 02 | 17/11/2015(Morning)10:00 AM |
|  | Male Mineral Development Officer (Technical) (BPS-16) **(Advt: No. 03/2015, S.No. 32)** | Mines And Mineral Development Department | 01 | 17/11/2015(Evening)02:00 PM |
|  | Assistant in Irrigation Department. (Both Sexes) (BS-16) **(Advt: No. 03/2015, S.No. 28 )** | Irrigation Department | 02 | 18/11/2015(Morning)10:00 AM |
|
|  | Social Welfare Officer. (Both Sexes) (BPS-17) **(Advt: No. 03/2015, S.No. 44)** | Zakat, Usher, Social Welfare & Women Development Department | 04 | 18/11/2015(Evening)02:00 PM |
|  | Male Office Assistant in The Office of Advocate General (Leftover) (BPS-16)**Advt: No. 02/2015, S.No.55 )** | Law Parliamentary Affairs And Human Rights Department | 01 | 19/11/2015(Morning)10:00 AM |
|  | Head Nurses in Health Deptt: (Both Sexes) (BPS-17) **(Advt: No. 03/2015, S.No.20 )** | Health Department | 09 | 20/11/2015(Morning)10:00 AM |
|  | Research Officer in Veterinary Research Institute. (Both Sexes) (BPS-17) ***(04-Clear & 04 Expected Vacancies)*****Advt: No. 02/2015, S.No. 13)** | Agriculture Livestock & Cooperative Deptt: | 08 | 23/11/2015(Morning)10:00 AM |
|  | Sub-Engineers Civil in C&W Deptt: (Both Sexes) (B-11) **(Advt: No. 03/2015, S.No.8)** | Communication & Works Department | 07 | 24/11/2015(Morning)10:00 AM |
|  | Assistant in Anti Corruption Establishment.(Both Sexes)(B-16)**Advt: No. 02/2015, S.No. 28)** | Establishment Department | 01 | 25/11/2015(Morning)10:00 AM |
|  | Administrative Officer in Law Department (Both Sexes) (B-17) **Advt: No. 02/2015, S.No. 54)** | Law Parliamentary Affairs and Human Rights Department | 01 | 26/11/2015(Morning)10:00 AM |
|  | Computer Operator (Both Sexes) (BPS-12) **(Advt: No. 03/2015, S.No. 33)** | Mines And Mineral Development Department | 23 | 27/11/2015(Morning)10:00 AM |
|  | Statistical Officer in Directorate of (Crop Reporting Service) in Agriculture Department. (Both Sexes) (BPS-17)**Advt: No. 02/2015, S.No. 09)** | Agriculture Livestock & Cooperative Deptt: | 09 | 30/11/2015(Morning)10:00 AM |
|  | Office Assistant in Inspectorate of Prisons. (Both Sexes) (BPS-16)**Advt: No. 03/2015, S.No.26 )** | Home & T.A. Department | 03 | 01/12/2015(Morning)10:00 AM |
|  | Agriculture Officer in Agriculture (Extension), Agriculture Department. (Both Sexes) (BPS-17)**(Advt: No. 03/2015, S.No. 1)** | Agriculture Livestock & Dairy Development Department | 29 | 02/12/2015(Morning)10:00 AM |
|  | Agriculture Officer in (Extension Wing), Agriculture Department. (Women Quota) (BPS-17)**(Advt: No. 03/2015, S.No. 2)** | Agriculture Livestock & Dairy Development Department | 03 | 02/12/2015(Morning)10:00 AM |
|  | Computer Operator in Directorate of Prosecution (Both Sexes) (BPS-12) **Advt: No. 02/2015, S.No. 39)** | Home & T.A. Department | 35 | 03/12/2015(Morning)10:00 AM |
|  | Male Assistant Superintendent Jail in Inspectorate of Prisons (BPS-14)**(Advt: No. 03/2015, S.No.24 )** | Home & T.A. Department | 17 | 04/12/2015(Morning)10:00 AM |
|  | Foodgrain Inspector (Both Sexes) (BPS-9)**Advt: No. 02/2015, S.No. 30)** | Food Department | 14 | 07/12/2015(Morning)10:00 AM |
|  | Foodgrain Inspector (Women Quota) (BPS-9) **(Advt: No. 02/2015, S.No. 32)** | Food Department | 01 | 07/12/2015(Morning)10:00 AM |
|  | Chief Planning Officer.(Both Sexes) (BPS-18)**(Advt: No. 03/2015, S.No. 40) &****(Advt: No. 01/2014, S.No. 70)** | Science & Technology & IT Department | 01 | 08/12/2015(Morning) 10:00 AM |

 **CONTROLLER EXAMINATION (C)**